

CONTENTS

Preface.....	7
Abbreviations	9

Papers from the Eighth International Congress
of the Society of Oriental Liturgy
13–18 June 2022
Thessaloniki, Greece

<i>Gerard Rouwhorst</i> —Presidential Address Comparative Liturgy and Beyond.....	15
--	----

<i>Stefanos Alexopoulos</i> The Origins and Evolution of a New Office: The Office of Doxology for March 25 in the Church of Greece.....	35
---	----

<i>Alexandr Andreev</i> The Early East Slavic Horologion: A Review and Re-Interpretation of the Sources.....	59
--	----

<i>Theodora Antonopoulou</i> Why Homilies? Some Non-Mainstream Uses of Sermons in Byzantium	119
---	-----

<i>Diliana Atanassova & Lina Elhage-Mensching</i> The Digital Edition and Critical Evaluation of the Coptic Holy Week Lectionary: Outline of a New Project in Coptic Studies.....	139
---	-----

<i>Mary K. Farag</i> Trading Places: The Reception of Pachomius and Theophilus in Hagiographical and Homiletic Texts	157
--	-----

<i>Emmanuel Fritsch</i> The Introduction of the Phrase “Send the Grace of the Holy Spirit Upon Us” and the Development and Bearing of the Fraction of the Bread: The Moment of Consecration in the Gəʿəz Church (Part II)	233
---	-----

Marie-Ève Geiger

The Structure of Liturgical Calendars in Greek Tetraevangelia.....277

Martin Lüsttraeten

The Eucharistic Prayer in the Arabic Tradition of the *Testamentum Domini*303

Šimon Marinčák

The Anaphora of St. John Chrysostom in Slovak Translations.....331

Hugo Méndez

Jewish Feasts on the Jerusalem Calendar? Challenging Another “Myth of Jewish-Christian Origins”351

Marcel Metzger

La Liturgie dans les recueils de traditions apostoliques (Règlements ecclésiastiques)371

Arsenius Mikhail

A Typology of Bohairic Coptic Euchologia: Introduction to a Project & Preliminary Results.....389

Damaskinos (Olkinuora) of Xenophontos

Approaching Liturgical Texts: Assumptions Reconsidered405

Papers from the Sixth International Congress
of the Society of Oriental Liturgy
11–16 September 2016
Etchmiadzin, Armenia

Charles Renoux

Du Lectionnaire de Jérusalem au Lectionnaire de l’Albanie du Caucase429

Michael Daniel Findikyan

The Function of the Gawit’ in Medieval Armenian Monasteries.....459